Title III Older Americans Act Services FY15 - Jefferson County

October 01, 2014

September 30, 2015

| REGISTERED SERVICES | | | ember 30, 201 |
|--|--|---------|---------------|
| ADRC Assistance | | Clients | Units |
| ADIC Assistance | | | |
| | State | 3 | 3 |
| | Title III B | 827 | 899 |
| | | 462 | 473 |
| Follow-up | Title III B | 7 | 7 |
| Follow-up | | 85 | 87 |
| Total Unduplicated Clients Served For ADRC Assistance | | 1,358 | 1,469 |
| Assisted Transportation | | 1,000 | |
| | Local Cash | 119 | 6,672 |
| Caregiver Access Assistance | | | |
| | Other | 419 | 459 |
| Grandparents receiving Caregiver Access Assistance | Other | 1 | 1 |
| | Title III E | 387 | 2,391 |
| Grandparents receiving Caregiver Access Assistance | Title III E | 7 | 19 |
| Total Unduplicated Clients Served For Caregiver Access Assist | | | |
| Caregiver Education | | 655 | 2,870 |
| | Title III E | 91 | 266 |
| Grandparents receiving Caregiver Education | Title III E | 10 | 46 |
| Total Unduplicated Clients Served For Caregiver Education | 2003112 | | 312 |
| Caregiver Respite | | 101 | 312 |
| | Title III E | 147 | 5,748 |
| Grandparents receiving Caregiver Respite | Title III E | 1 | 52 |
| Total Unduplicated Clients Served For Caregiver Respite | A 1110 111 12 | 1.40 | 5,800 |
| Caregiver Supplemental Services | | 148 | 5,000 |
| | Title III E | 153 | 1,793 |
| Grandparents receiving Caregiver Supplemental Services | Title III E | 1 | 9 |
| Total Unduplicated Clients Served For Caregiver Supplemental | | * = 4 | 1,802 |
| Case Management | | 154 | 1,002 |
| | (Sales and Sales | | |
| | Title III B | 66 | 299 |
| General | Title III B | 103 | 153 |
| The same of the sa |) | 600 | (Inta) |
| | | | |
| | STORY . | | 4-0 |

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| | | Title III C1 | 2.920 | (6) |
|--|--|---|-------|----------------|
| | Breakfast | Title III C1 | 3 | (4) |
| | Shelf Stable | Title III C1 | 1,057 | (E) |
| otal Unduplicated Clier | nts Served For Congregate Meals | | 2,930 | (C) |
| | | | | |
| | GUILLE TO THE STATE OF THE STAT | | | |
| <i>otal Unduplicated Clier</i> Iome Delivered Meals | nts Served For Elder Abuse | | | |
| iome Delivered Meals | | Title III C2 | 1.074 | |
| | Frozen | | 1,074 | |
| | | Title III C2 | 255 | |
| | Shelf Stable | Title III C2 | 889 | |
| otal L'ndunliagtad Cliar | Transportation us Served For Home Delivered Meals | Volunteer | 905 | <u> </u> |
| Iomemaker | us servea For Home Denvereu Meais | -excludes Transportation | 1,355 | |
| | A STATE OF THE STA | Title III B | 104 | 9,179 |
| | | | | |
| | | State | 2 | 2 |
| egal Assistance | | Title III B | | ADDRESS SERVER |
| | | THE III D | 786 | 2,726 |
| | | | | |
| | | <u> </u> | | ER! |
| | | | | |
| | | | | 4 |
| | | <alsap< td=""><td></td><td>(63)</td></alsap<> | | (63) |
| | | | | |
| ersonal Care | | Title III B | 76 | 8,245 |

| | 500 | |
|------------------------|--------------------|------------------------|
| | Sept | ember 30, 2015 |
| Commence of the second | | |
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| | | |
| <u> </u> | | as |
| | | |
| | | |
| | | |
| | | |
| al Cach | 71 | |
| | | 5,237 |
| al Cash | 260 | 36,830 |
| | 269 | 42,067 |
| | | |
| | | |
| | al Cash al Cash | al Cash 71 al Cash 260 |

October 01, 2014 September 30, 2015

| | Clients | Units |
|--|---|--|
| | | |
| Title III B | 3,494 | 3,166 |
| | | 3,166 |
| 70'.1 VIV D | | |
| Title III E | 2,858 | 872 |
| | | 872 |
| THE PARTY OF THE P | | |
| 4000000 | | |
| | | Contract to the contract to th |
| | | Delica de la companya della companya della companya de la companya de la companya della companya |
| Title III C1 | 917 | 423 |
| | | |
| Title III B | 2 781 | |
| | | |
| THO III CI | · · | |
| | | |
| Title III B | 0 | 3 |
| Title III C1 | 3,028 | 7,351 |
| | | 7,354 |
| T'A III D | | |
| | 513 | 2,786 |
| | 0 | 5 |
| | 5,322 | 12,212 |
| Title III C1 | 0 | 3 |
| Title III B | 30,636 | 54,207 |
| Title III CI | 0 | 2 |
| Title III B | 840 | 6,026 |
| Title III C1 | 0 | 3 |
| | | 75,244 |
| | | |
| | 23 | 23 |
| Title III B | 4,094 | 7,008 |
| | | .,000 |
| THE RESERVE THE PERSON NAMED IN COLUMN TO SERVE THE PERSON NAMED I | Title III E Title III C1 Title III B Title III C1 Title III C1 | Title III B Title III E 2,858 Title III C1 917 Title III B 2,781 Title III C1 0 Title III C1 7 Title III B 513 Title III C1 0 Title III B 5,322 Title III C1 0 Title III B 5,322 Title III C1 7 Title III B 5,322 Title III C1 7 Title III C1 7 Title III B 7 Title III C1 7 Title III |

Title III Aggregate meals are for events

Jefferson County SHIP and MIPPA Funding

FY 15 and YTD FY 16 YTD Outcomes

PM 1 - Total client contacts

| Goal | Met | % to Goal |
|------------|------|-----------|
| FY 15 5950 | 4734 | 79.6% |
| FY 16 5750 | 2765 | 48.1% |

PM 2 - Persons reached enrolled at specific public events

| Goal | Met | % to Goal |
|------------|-------|-----------|
| FY 15 5324 | 10788 | 202.6% |
| FY 16 6160 | 1821 | 29.6% |

PM 3 - Substantial, personal, direct client contacts (phone call, face-to-face contact)

| Goal | Met | % to Goal |
|------------|------|-----------|
| FY 15 4541 | 4693 | 103.3% |
| FY 16 4439 | 2741 | 61.7% |

PM 4 - Contacts with Medicare beneficiaries under age 65

| Goal | Met | % to Goal |
|------------|-----|-----------|
| FY 15 1001 | 847 | 84.6% |
| FY 16 1064 | 397 | 37.3% |

PM 5 – Low-Income Medicare beneficiary contacts and/or contacts that Discussed low-income subsidy

| Goal | Met | % to Goal |
|------------|------|-----------|
| FY 15 3768 | 4694 | 124.6% |
| FY 16 3598 | 2736 | 76.0% |

PM 6 - Contacts with one or more qualifying enrollment topics discussed

| Goal | Met | % to Goal |
|------------|------|-----------|
| FY 15 5038 | 4728 | 93.8% |
| FY 16 5180 | 2765 | 53.4% |

PM 7 - Contacts with one or more qualifying Part D enrollment topics discussed

| Goal | Met | % to Goal |
|------------|------|-----------|
| FY 15 2143 | 4715 | 220.0% |
| FY 16 2103 | 2754 | 131% |

PM 8 - Total number of counselor hours

| Goal | Met | % to Goal | |
|------------|------|-----------|--|
| FY 15 2701 | 2178 | 80.6% | |
| FY 16 2757 | 1384 | 50.2% | |

MIPPA LIS/ MSP FY15/FY16

| oscs | LIS FY 15 screened | LIS FY 15 enrolled | Total | LISFY16 screened | LISFY16 enrolled | Total | |
|-----------|--------------------------|--------------------------|-------|------------------|------------------|-------|--|
| Jefferson | 10546 | 1119 | 11665 | 2958 | 282 | 3240 | |
| TOTAL | 10546 | 2352 | 12898 | 2958 | 282 | 3240 | |

| oscs | MSPFY 15 screened | MSP FY 15 enrolled | Total | MSP FY16 screened | MSPFY16 enrolled | Total |
|-----------|-------------------------|--------------------------|-------|-------------------------|------------------|-------|
| Jefferson | 4856 | 1867 | 6723 | 2854 | 1882 | 4736 |
| TOTAL | 4856 | 1867 | 6723 | 2854 | 1882 | 4736 |

FY15 SenioRx Report

| AAA | 2.8% FY15 Goal per County | Number Clients Served | 100% of goal to be reached | Minimum # New Clients to be served | Number New Clients Served | 100% of New Client Goal to be reached | Number refills |
|-----------------|---------------------------------------|-----------------------------|-------------------------------------|--|------------------------------------|--|----------------|
| oscs | 1452 | 426 | 29% | 290 | 262 | 90% | 265 |
| Jefferson Co | 1452 | 406 | 28% | 290 | 249 | 86% | |
| other | | 20 | | | 13 | | |